

# Oneida County ATV

## Newsletter

August, 2016

### Oneida County ATV Club Monthly Meeting, August 9, 2016

Meeting called to order by Vice President Chad Swanson at 6:05 pm.

Treasurer Report was accepted and July minutes were accepted as read.

Trail Report from John. Senior Ride went very well with 19 riders and 14 machines. There is also a work day being held on Sat. the 13<sup>th</sup>. It was listed improperly in last month's minutes as the 16<sup>th</sup> (sorry).

Eric and John from the Forestry Department attended the meeting and answered some questions that came up at last month's meeting.

What is the club to maintain on the trail? The signs are the club's responsibility, maintaining the 16 foot width and brushing out some of the outgrowth. The safety signs are most important and must be put on the trail.

It was mentioned again about that since June 1<sup>st</sup> that any work done within 75 feet of wetland must be approved by the Watershed Bureau and of course many hoops must be gone through. That means some of the trail work done lately must be redone.

The club has no breaker rock left from when the trail was begun. The pile thought to be such is mostly small gravel and will not be useable for what is planned for the breaker rock. There is some work being done to procure breaker rock and if it all comes about the club may be able to do the work needed to be done.

The discussion on if we need to belong to WATVA and the deciding factor is that we need some of the certifications that they do. Their funding for the Trail Ambassador program was cut but the realization of how much that program is needed the funding may come back. So bottom line, it is a good idea to belong to WATVA

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### MONTHLY EVENTS

#### MEETING

2<sup>nd</sup> Tuesday at 6 p.m.  
In the Senior Center in  
Trig's Plaza

#### WORK DAY

Little Late Notice  
August 13th

#### CLUB RIDE

Call John if interested in  
riding with a group.

#### Senior Ride

**September 21, 2016**  
**Place To Be Decided**  
**(Most likely Harrison Hills**  
**Shelter on Cty B)**

#### First Annual

**Fundraiser ATV Ride at the**  
**Woodpecker**  
**Sept.10 8am to 2p**

\$10 per person, receive 1 free drink  
Bring a dish to pass

**Half of all the proceeds**  
**go to the Oneida**  
**County ATV Club**

### INSIDE THIS MONTH'S NEWSLETTER YOU WILL FIND-

1	Secretaries report August / Monthly Club Schedule
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A question was asked "Do we really need the gates on the trails". The bottom line is if the gates were not in place and the width of them, there would be trucks and cars sneaking through and tearing up the trails and throwing garbage out in the woods.

The website is finished but not ready to go public yet. That should only take a little bit longer.

The meeting was adjourned 8:00 p.m.

Submitted by Roylene

Agenda for September meeting: Breaker rock - repair trenches - Justin for President

**COMMENTS**

**MEETING TIME:** Our meeting time remains at 6:00 P.M. on the second Tuesday of each month.

**Senior Ride September 21st**

Thanks to all who made the previous rides so successful

**BRAT SALES**

August 13<sup>th</sup> – September 17<sup>th</sup> – October 1st

**BAKE SALES**

October 15th

At the Farmers Market

Donations can be dropped off at 8:00 am or call Sandy England

Not So Scary Trail for Halloween

**Oneida County ATV Association Membership Application & Renewal**  
**(Please circle all your correct membership information)**

**Please print clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Single Membership \$10.00

Family Membership \$20.00

Associate Member \$50.00

New or Renewal  
(Please circle one)

Make check payable to: Oneida County ATV Association

Mail to: P.O. Box 922; Rhinelander, WI 54501

**OCATVA Associate Members**

Alternative Lighting 'N' More LLC -----	715.370.8492
American Family Insurance-Chad Swanson Agent-----	715.369.5300
Barry & Sherry's – Gleason -----	715.362.3019
Bob's Plumbing & Excavating – Rhinelander -----	715.362.5339
Boyd Financial -----	715.369.5577
Fishers Bar – Parrish -----	715.873.4561
Friendship House – Family Restaurant -----	715.362.5785
Gillespie Convenience & Fuel -----	715.420.0084
Hodag Honda – Rhinelander -----	715.365.3820
Hodag Restaurant & Lanes -----	715-362-1762
John's Motor Sports, John Nordquist-----	715.369.5970
MLV Salon & Spa – Sun Prairie, WI -----	608.837.4977
Parish Highlanders ATV Club – Weston -----	715.359.3832
R & B Bottled Water – Rhinelander -----	715.490.6815
Rhinelander Chamber of Commerce -----	
Sportsman's Service Center - Three Lakes -----	715.546.2196
Tamala S. Schroeder Agency -----	715.356.2055

**This Month's  
SAFETY TIPS**

*Dress for the weather  
If a storm is  
forecasted, don't go*

*Take a map, if  
available, of an  
unfamiliar ATV/UTV  
trail*

**Current Officers**

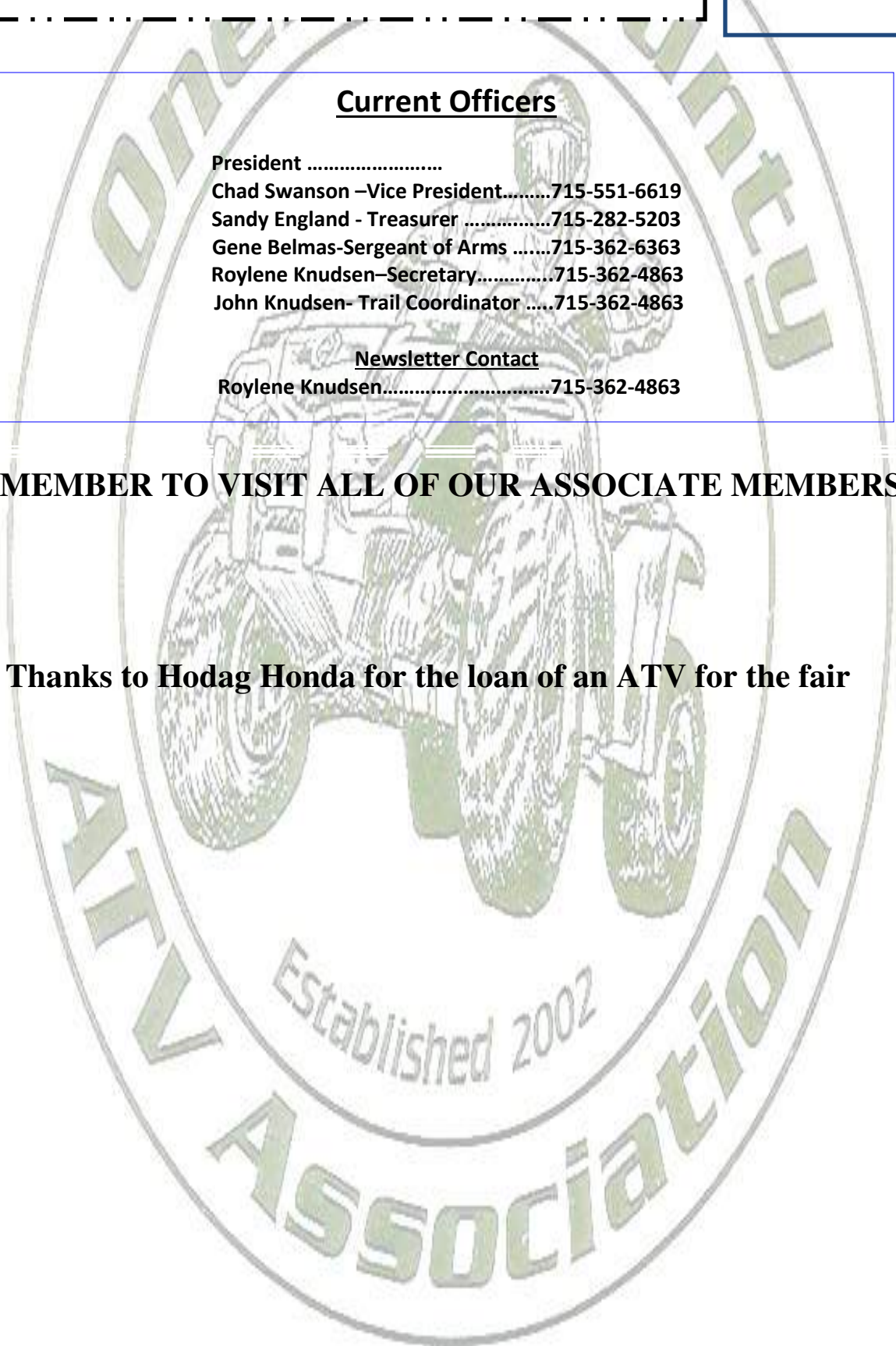
President .....  
Chad Swanson –Vice President.....715-551-6619  
Sandy England - Treasurer .....715-282-5203  
Gene Belmas-Sergeant of Arms .....715-362-6363  
Roylene Knudsen–Secretary.....715-362-4863  
John Knudsen- Trail Coordinator .....715-362-4863

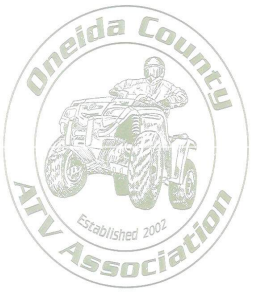
**Newsletter Contact**

Roylene Knudsen.....715-362-4863

**REMEMBER TO VISIT ALL OF OUR ASSOCIATE MEMBERS**

**Thanks to Hodag Honda for the loan of an ATV for the fair**





P.O. Box 922  
Rhineland, WI 54501