

# Oneida County ATV

## Newsletter

October 2016

6

### Oneida County ATV Club Monthly Meeting, October 11, 2016

The meeting was called to order by Gene Belmus (Sargent of arms) at 6:10 pm. 15 members present.

Minutes from September's meeting were read and accepted. Treasurers report was read and accepted.

From the minutes a question was ask about breaker rock and did John find out the size of the rock that would be produced from this project. It will be about 97 percent of rock about 2 inches to 8 inches. This will be done if the contractor has time to do this year.

Trail report from John said the trails are in good shape except for the East Loop has some wash out issues and more logging on West loop. Filling in of the ditches is now done.

The Halloween trail at the Y will be on the 21<sup>st</sup> of October. Volunteers are needed for setting up on Thursday and taking down on Saturday. Also if you want to help hand out the candy let Char Scheeler know. (715 482-4777)

Motion was passed to let Dean Bettinger bulldoze the 4 hill washouts of the East Loop.

The grass seeding and putting straw over the filled ditches should be done on the Saturday workday. So if you are planning on coming please bring a shovel and garden rake.

The meeting was adjourned at 6:40. A very short meeting due to it also being the Fall Dinner.

On the agenda for the November meeting will be the newsletter. Some different ideas on presentation.

Submitted by Roylene

### MONTHLY EVENTS

#### MEETING

2<sup>nd</sup> Tuesday at 6 p.m.  
in the Senior Center in  
Trig's Plaza

#### WORK DAY

One planned for Oct. 22  
Meet at Bowman Rd 8 am  
Bring shovels and garden rakes.

Picnic at the shelter for  
lunch (bring a dish to psss)  
The club will provide the  
meat

#### CLUB RIDE

Call John if interested in  
riding with a group.

Thanks to Sandy  
England – Lynn Fairfield  
and Char Sheeler for  
making the Fall dinner a  
fun evening and Hodag  
Lanes served wonderful  
food.

### INSIDE THIS MONTH'S NEWSLETTER YOU WILL FIND-

1	Secretaries report / Monthly Club Schedule
2	Comments
3	Associate Members / Safety Tip / Current Officers
4	

The Senior Trail Ride was a huge success on Wednesday September 28<sup>th</sup>. 16 machines and 24 senior riders came out for a decent day weather wise. Enjoyed a great ride and sitting around a warm fire. Thanks to the volunteers from OCATV and Pelican Mudd Nuttz, and Parish Highlanders with their huge participation. Thanks also to the Parish Highlanders for the use of their shelter. Also thanks to those who brought food and as usual it was so good.

#### COMMENTS

MEETING TIME: Our meeting time remains at 6:00 P.M. on the second Tuesday of each month.

#### BAKE SALES

October 15<sup>th</sup> (last one for the season)

At the Farmers Market

Donations can be dropped off at 8:00 am or call Sandy England

#### Not So Scary Trail for Halloween

October 21<sup>st</sup>

Held at the YMCA trail

If you can help with decorating meet at the Y on Thursday, the 20<sup>th</sup> at noon

If you can help hand out candy meet at the Y around 4 pm on the 21<sup>st</sup>

If you can help with taking down decorations meet at the Y 9 am on the 22<sup>nd</sup>

Char Scheeler is coordinating this event

#### RESPECT OUR PARKING LOT

#### No donuts with your machines

Our members spend a lot of time keeping our trails in good shape.  
Let's not make their job harder by doing deliberate damage to the trails!

**OCATVA Associate Members**

Alternative Lighting 'N' More LLC -----	715.370.8492
American Family Insurance-Chad Swanson Agent-----	715.369.5300
Barry & Sherry's – Gleason -----	715.362.3019
Bob's Plumbing & Excavating – Rhinelander -----	715.362.5339
Boyd Financial -----	715.369.5577
Fishers Bar – Parrish -----	715.873.4561
Friendship House – Family Restaurant -----	715.362.5785
Gillespie Convenience & Fuel -----	715.420.0084
Hodag Honda – Rhinelander -----	715.365.3820
Hodag Restaurant & Lanes -----	715-362-1762
John's Motor Sports, John Nordquist-----	715.369.5970
MLV Salon & Spa – Sun Prairie, WI -----	608.837.4977
Parish Highlanders ATV Club – Weston -----	715.359.3832
R & B Bottled Water – Rhinelander -----	715.490.6815
Rhinelander Chamber of Commerce -----	
Sportsman's Service Center - Three Lakes -----	715.546.2196
Tamala S. Schroeder Agency -----	715.356.2055

**This Month's SAFETY TIPS**

**Machine Winter Storage**

- 1. Clean Machine**
- 2. Disconnect Battery**
- 3. Gas Stabilizer**
- 4. Change oil if needed**

**Current Officers**

President .....

Chad Swanson –Vice President.....715-551-6619

Sandy England - Treasurer .....715-282-5203

Gene Belmas-Sergeant of Arms .....715-362-6363

Roylene Knudsen–Secretary.....715-362-4863

John Knudsen- Trail Coordinator .....715-362-4863

**Newsletter Contact**

Roylene Knudsen.....715-362-4863

**REMEMBER TO VISIT ALL OF OUR ASSOCIATE MEMBERS**

**Oneida County ATV Association Membership Application & Renewal**  
**(Please circle all your correct membership information)**

**Please print clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Single Membership \$10.00

Family Membership \$20.00

Associate Member \$50.00

Phone \_\_\_\_\_

New or Renewal

(Please circle one)

Email \_\_\_\_\_

Make check payable to: Oneida County ATV Association



P.O. Box 922  
Rhineland, WI 54501

