

# Oneida County ATV

## Newsletter

web page [www.oneidacountyatv.com](http://www.oneidacountyatv.com)

January, 2017

### Oneida County ATV Club Monthly Meeting, January 10, 2017

Due to the bad weather on the second Tuesday the yearly meeting and the monthly meeting was not held. So, the elections will be held in February.

For the ones that came out in the bad weather Sandy England gave the year end treasurers report

Agenda for February's meeting: Voting, signage for trail and posts for signs

Check out the information for the WATVA meeting. For those interested in doing Trail Patrol or being a Trail Ambassador, you should attend this meeting and the club could use more Trail Patrollers' (Trail Ambassador's)

Submitted by Roylene

### MONTHLY EVENTS

#### MEETING

2<sup>nd</sup> Tuesday at 6 p.m.  
in the Senior Center in  
Trig's Plaza

**Oneida County**  
ATV Trails Closed  
December 1, 2015

They will be reopened in  
May 22, 2017

**Work Day**  
Plan ahead for 2017  
June 10<sup>th</sup>

### ATTENTION

As a reminder, there will be no newsletter in February or March this year.

### INSIDE THIS MONTH'S NEWSLETTER YOU WILL FIND-

1	Secretaries report / Monthly Club Schedule
2	Absentee Ballot / Comments
3	Associate Members / Safety Tip / Current Officers
4	

Absentee Ballot to Vote

For the vote for President, Vice President, Secretary, and Sargent- of -Arms. If there are any members who cannot be at the meeting to vote and would like to, please send your vote to:

**Sandy England**  
**P. O. Box 922**  
**Rhineland, WI 54501**

•President

\_\_\_\_\_ write in

•Vice President  
**Chad Swanson**

\_\_\_\_\_ write in

•Secretary  
**Roylene Knudsen**

\_\_\_\_\_ write in

•Sargent of Arms  
**Gene Belmus**

\_\_\_\_\_ write in

COMMENTS

MEETING TIME: Our meeting time remains at 6:00 P.M. on the second Tuesday of each month.

Events coming up in 2017

**BRAT SALES FOR 2017**

May 20<sup>st</sup> - June 17<sup>th</sup> - July 15<sup>th</sup> - August 12<sup>th</sup> - September 16<sup>th</sup> - October 7<sup>st</sup>

**Easter Bake Sale**

April 15<sup>th</sup>

**Senior Rides**

June 21<sup>st</sup> - August 2<sup>nd</sup> - September 20<sup>th</sup>

4<sup>th</sup> of July Parade - Ride your ATV in the parade

Not So Scary Trail for Halloween

Fair Booth - volunteers needed to man the booth

**WATVA ANNUAL CONFERENCE**

April 29<sup>th</sup>, 2017

Registration 9:00 am

*Stoney Creek Hotel & Conference Center in Rothschild, WI.  
1100 Imperial Ave  
Rothschild, WI 54474*

**The club could use more Trail Patroller's (Trail Ambassadors)**

**OCATVA Associate Members**

Alternative Lighting 'N' More LLC -----	715.370.8492
American Family Insurance-Chad Swanson Agent-----	715.369.5300
Barry & Sherry's – Gleason -----	715.362.3019
Bob's Plumbing & Excavating – Rhinelander -----	715.362.5339
Boyd Financial -----	715.369.5577
Fishers Bar – Parrish -----	715.873.4561
Friendship House – Family Restaurant -----	715.362.5785
Gillespie Convenience & Fuel -----	715.420.0084
Hodag Honda – Rhinelander -----	715.365.3820
Hodag Restaurant & Lanes -----	715-362-1762
John's Motor Sports, John Nordquist-----	715.369.5970
MLV Salon & Spa – Sun Prairie, WI -----	608.837.4977
Parish Highlanders ATV Club – Weston -----	715.359.3832
R & B Bottled Water – Rhinelander -----	715.490.6815
Rhinelander Chamber of Commerce -----	
Sportsman's Service Center - Three Lakes -----	715.546.2196
Tamala S. Schroeder Agency -----	715.356.2055

**This Month's SAFETY TIPS**

*Always ride with a partner....do not ride alone.*

*Even going ice fishing*

**Current Officers**

- President .....
- Chad Swanson –Vice President.....715-551-6619
- Sandy England - Treasurer .....715-282-5203
- Gene Belmas-Sergeant of Arms .....715-362-6363
- Roylene Knudsen–Secretary.....715-362-4863
- John Knudsen- Trail Coordinator .....715-362-4863

**Newsletter Contact**

Roylene Knudsen.....715-362-4863

**Keep Associate Members in mind and visit them or use their services as much as possible.**

**Oneida County ATV Association Membership Application & Renewal  
(Please circle all your correct membership information)**

**Please print clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Single Membership \$10.00

Family Membership \$20.00

Associate Member \$50.00

Phone \_\_\_\_\_

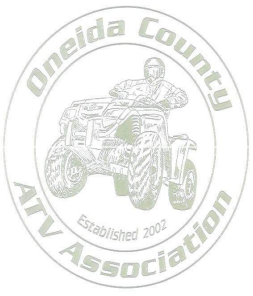
New or Renewal  
(Please circle one)

Email \_\_\_\_\_

Make check payable to: Oneida County ATV Association

Mail to: P. O. Box 922, Rhinelander, WI 54501

Please fill out the email address if you would receive the newsletter via email.



P.O. Box 922  
Rhineland, WI 54501