### JUNE MEETING MINUTES

Meeting was held on Tues, June 13th at 6pm. Minutes and Treasurers report were read and accepted by those present.

## **President Report:**

### Membership Associate dues

Associate Lifetime membership of \$500 was voted to be added to the by laws and passed by majority vote.

# **Pelican River Project**

County voted against. Council meeting was held and letter will be sent to all clubs. Clubs are to have each member forward the letter to the DNR Chairman, the Governor, and representative Mary Grezinski,

The land has been purchased and waiting on the easement which would open up 70 miles of roads for ATV/UTV use, the public can use this property, and the easement will be available forever.

# **Club By-Laws**

Committee formed of 3 to 4 people to review and recommend changes. (Nancy Watry, Linda Gary, Reg Videgar, and Diane DeGrand)

### **Trail Report:**

Gates need to be weed whipped this week or next. Please let John know if you plan on doing this.

#### Talked about current Events such as-

**Club ride to Fishers on June 17th**, meet at 9:30am at club bldg on Zimmer Rd and Hwy G, leave at 10am. Ride thru Langlade County, down 5 cent Rd, to Fishers, into Lincoln County. Ride is about 70 miles.

**Meet and Eat June 21st**, changed to Bowman Rd parking lot, meet at 9:30, leave at 10am. Ride to Elcho and have lunch at the café.

**Meet and Greet June 24th** Burgers & Brats, Klements donated (2) 10lb cases of brats. Burgers donated by Nancy Watry. We will not be charging for food, so all donations will be profit.

# **JUNE MEETING MINUTES**

## Continued-

## July 8th Open House at the new building shared with Pelco Mudd-Nutz

Food provided, 11am to 2pm. Volunteers needed to help serve food. We are sharing costs with the Pelco Mudd Nutz. Looking to coordinate a ride afterwards.

### Aug 18th to 20th Club over night Ride

Danbury WI, in Burnett County: Trailer to Trail Side motel in Danbury Friday Aug 18th. Looking to ride Friday, Saturday and possibly Sunday. Any questions or to reserve your room, contact Reg Videgar by July 11th meeting. You can call or email him also.

See PDF that Reg supplied

### **New Business:**

Officer elections up at the end of 2023: which are Trail Coordinator, Treasurer and President. Trail Coordinator and Treasurer are retiring so please think about running for any of these positions.

Meet and Eat July 17th Dennis Thums to lead this ride

## **Oneida County Fair**

Cost is \$240, good PR so we will have a booth at the fair. We will need volunteers for the entire time as John will not be able to attend. Volunteers needed in 2 hr intervals for Fri thru Sun (10-12 12-2, 2-4, 4-6) Duties include selling club attire, memberships and talking about our club and trails.

Meeting was adjourned at 6:45pm